

**Chair:**  
Roberta Thompson

**Commissioners:**  
Brent Bartel  
Angela Hames  
Phillip Neururer  
Clayton  
Zimmerman  
Steven Jones  
Andy Holewa -  
Alternate

**Council Liaison:**  
Mayor David Grant



**Planning Commission**  
**February 3, 2016**  
**6:30 p.m.**  
**City Hall**

**Address:**  
1245 W Highway 96  
Arden Hills MN 55112

**Phone:**  
651-792-7800

**Website:**  
[www.cityofardenhills.org](http://www.cityofardenhills.org)

## City Vision

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

## Agenda

### CALL TO ORDER

1. APPROVAL OF THE AGENDA

2. APPROVAL OF MINUTES

2.A. January 6, 2016, Planning Commission Regular Meeting

Documents: [01-06-16 PC.PDF](#)

3. PLANNING CASES

3.A. Planning Case 16-004 - Site Plan Review - Skyway Connection And Parking Modifications - Boston Scientific 4100 Hamline Ave. North (No Public Hearing Required)

Prepared By Matthew Bachler, Senior Planner

Documents: [MEMO.PDF](#), [ATTACHMENT A.PDF](#), [ATTACHMENT B.PDF](#), [ATTACHMENT C.PDF](#), [ATTACHMENT D.PDF](#), [ATTACHMENT E.PDF](#)

3.B. Planning Case 15-020 - Zoning Code Amendment - Retail & Thrift Store Establishments (Public Hearing Required)

Prepared By Ryan Streff, City Planner

Documents: [PC MEMO.PDF](#), [ATTACHMENT A.PDF](#), [ATTACHMENT B.PDF](#), [ATTACHMENT C.PDF](#), [ATTACHMENT D.PDF](#), [ATTACHMENT E.PDF](#), [ATTACHMENT F.PDF](#)

#### 4. COMMENTS AND REPORTS

##### 4.A. REPORT FROM THE CITY COUNCIL

Prepared By Matthew Bachler, Senior Planner

Documents: [02-03-16 - REPORT FROM THE CITY COUNCIL.PDF](#)

##### 4.B. TCAAP UPDATE

Prepared By Jill Hutmacher, Community Development Director

Documents: [PC 02 03 16.PDF](#)

##### 4.C. COMMISSION COMMENTS & REQUESTS

##### 4.D. STAFF COMMENTS

ADJOURN

**A quorum of the City Council may be present at this meeting.**