

Mayor:
David Grant

Councilmembers:
Brenda Holden
Fran Holmes
Dave McClung
Jonathan Wicklund



**City Council Work Session
Agenda
July 18, 2016
5:00 p.m.
City Hall**

Address:
1245 W Highway 96
Arden Hills MN 55112

Phone:
651-792-7800

Website:
www.cityofardenhills.org

City Vision

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

CALL TO ORDER

1. AGENDA ITEMS

1.A. I-35W MnPASS Municipal Consent Update

MnDOT
John Anderson, Acting Public Works Director

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)

1.B. Opt-Out Ordinance - Temporary Family Health Care Accessory Dwellings

Matthew Bachler, Senior Planner

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)
[ATTACHMENT C.PDF](#)

1.C. Red Fox Business Center - Alpine Factor - Indoor Commercial Recreation Use

Ryan Streff, City Planner

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)
[ATTACHMENT C.PDF](#)
[ATTACHMENT D.PDF](#)

1.D. Letter Of Credit For Phase I Development Agreement - Land O' Lakes

Sue Iverson, Interim City Administrator/Director of Finance
and Administrative Services

Documents:

[MEMO.PDF](#)

1.E. TCAAP Communication Plan

Stacie Kvilvang, Ehlers, Inc.
Sue Iverson, Interim City Administrator and Director of Finance
and Administrative Services

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)
[ATTACHMENT C.PDF](#)

1.F. 2017-2021 Capital Improvement Program (CIP) Discussion

Sue Iverson, Interim City Administrator and Director of Finance
and Administrative Services
Dave Perrault, Finance Analyst

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)
[ATTACHMENT C.PDF](#)
[ATTACHMENT D.PDF](#)

1.G. County Road E Bridge Pedestrian Lighting Review

John Anderson, Acting Public Works Director

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

1.H. Snow Plowing, Snow Removal And Ice Control Policy

John Anderson, Acting Public Works Director

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)

1.I. Personnel Committee Update

Personnel Committee

Documents:

MEMO.PDF

2. COUNCIL/STAFF COMMENTS

ADJOURN