

Mayor:
David Grant

Councilmembers:
Brenda Holden
Fran Holmes
Dave McClung
Jonathan Wicklund



**City Council
Work Session Agenda
November 21, 2016
5:00 p.m.
City Hall**

Address:
1245 W Highway 96
Arden Hills MN 55112

Phone:
651-792-7800

Website:
www.cityofardenhills.org

City Vision

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

CALL TO ORDER

1. AGENDA ITEMS

1.A. Introduction Of Customer Service Specialist And Public Works Superintendent

Sue Iverson, Interim City Administrator/Director of Finance
and Administrative Services

Documents:

[MEMO.PDF](#)

1.B. TCAAP Review - Parks Program And Open House

Andy Brotzler, Interim Public Works Director/City Engineer
Eric Zweber, Interim City Planner

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)

1.C. Moratorium Zoning Study And Subcommittee

Eric Zweber, Interim City Planner

Documents:

[MEMO.PDF](#)

1.D. 2017 Fee Schedule

Julie Hanson, City Clerk

Documents:

[MEMO.PDF](#)

[ATTACHMENT A.PDF](#)

1.E. 2017 Council Liaison Appointments

Julie Hanson, City Clerk

Documents:

[MEMO.PDF](#)

1.F. Arden Hills Notes Proposal

Councilmember Wicklund

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

1.G. 2017 Proposed CIP

Sue Iverson, Interim City Administrator/Director of Finance
and Administrative Services

Dave Perrault, Finance Analyst

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

1.H. 2017 Proposed Budget

Sue Iverson, Interim City Administrator/Director of Finance
and Administrative Services

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[PW MEMO.PDF](#)
[PW ATTACHMENT A.PDF](#)
[PW ATTACHMENT B.PDF](#)
[PW ATTACHMENT C.PDF](#)
[PW ATTACHMENT D.PDF](#)

1.I. Personnel Committee Update

Sue Iverson, Interim City Administrator/Director of Finance
and Administrative Services

Documents:

[MEMO.PDF](#)

2. COUNCIL/STAFF COMMENTS

ADJOURN

