

**Chair:**  
Roberta Thompson

**Commissioners:**  
Matt Dixon  
Nick Gehrig  
Steven Jones  
James Lambeth  
Clayton  
Zimmerman  
Brent Bartel  
(Alternate)  
Angela Hames  
(Alternate)

**Council Liaison:**  
Steve Scott



**Planning Commission**  
**February 7, 2018**  
**6:30 p.m.**  
**City Hall**

**Address:**  
1245 W Highway 96  
Arden Hills MN 55112

**Phone:**  
651-792-7800

**Website:**  
[www.cityofardenhills.org](http://www.cityofardenhills.org)

## City Vision

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

## Agenda

### CALL TO ORDER

1. APPROVAL OF THE AGENDA

2. APPROVAL OF MINUTES

2.A. January 10, 2018 Special Planning Commission Meeting

Documents:

[01-10-18PC.PDF](#)

3. PLANNING CASES

3.A. Planning Case 17-029 – Preliminary Plat, Final Plat, Vacation Of Easement –  
3685 New Brighton Road

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)  
[ATTACHMENT C.PDF](#)  
[ATTACHMENT D.PDF](#)  
[ATTACHMENT E.PDF](#)  
[ATTACHMENT F.PDF](#)  
[ATTACHMENT G.PDF](#)  
[ATTACHMENT H.PDF](#)  
[ATTACHMENT I.PDF](#)

[ATTACHMENT J.PDF](#)  
[ATTACHMENT K.PDF](#)

- 3.B. Planning Case 18-001 - Preliminary Plat, Final Plat, Comprehensive Plan Amendment, Conditional Use Permit, And Variance - 3246 New Brighton Road

Documents:

[MEMO.PDF](#)

4. UNFINISHED AND NEW BUSINESS

- 4.A. Sign Code Update

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)

- 4.B. 2017 Year-End Report

Documents:

[MEMO.PDF](#)

5. COMMENTS AND REPORTS

- 5.A. Report From The City Council

Documents:

[02-07-18 - REPORT FROM THE CITY COUNCIL.PDF](#)

- 5.B. Planning Commission Comments

- 5.C. Staff Comments

6. ADJOURNMENT

**ADJOURN**

**A quorum of the City Council may be present at this meeting.**