

**Mayor:**  
David Grant

**Councilmembers:**  
Brenda Holden  
Fran Holmes  
Dave McClung  
Steve Scott



**City Council  
Work Session Agenda  
June 18, 2018  
5:00 p.m.  
City Hall**

**Address:**  
1245 W Highway 96  
Arden Hills MN 55112

**Phone:**  
651-792-7800

**Website:**  
[www.cityofardenhills.org](http://www.cityofardenhills.org)

## City Vision

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

## CALL TO ORDER

### 1. AGENDA ITEMS

#### 1.A. State Fair Parking

Sue Polka, Public Works Director/City Engineer  
Ramsey County Sheriff's Office

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)

#### 1.B. Concept Plan Review – 1155 Red Fox Road - Public Storage

Matthew Bachler, City Planner

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)  
[ATTACHMENT C.PDF](#)  
[ATTACHMENT D.PDF](#)  
[ATTACHMENT E.PDF](#)

#### 1.C. Communications Content

Dawn Skelly, Communications Coordinator

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)

#### 1.D. B-2 District Setbacks

Matthew Bachler, City Planner

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)  
[ATTACHMENT C.PDF](#)  
[ATTACHMENT D.PDF](#)

1.E. State Of The City

Matthew Bachler, City Planner

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)

1.F. New Brighton Road Signage

Sue Polka, Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)

1.G. Minutes Content

Matthew Bachler, City Planner

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)

1.H. Council Tracker Update

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)

2. COUNCIL/STAFF COMMENTS

**ADJOURN**