

Chair:
Roberta Thompson

Commissioners:
Brent Bartel
Angela Hames
Phillip Neururer
Clayton
Zimmerman
Steven Jones
James Lambeth
Nick Gehrig
(Alternate)

Council Liaison:
Mayor David Grant



Planning Commission
April 6, 2016
6:30 p.m.
City Hall

Address:
1245 W Highway 96
Arden Hills MN 55112

Phone:
651-792-7800

Website:
www.cityofardenhills.org

City Vision

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

Agenda

CALL TO ORDER

1. APPROVAL OF THE AGENDA

2. APPROVAL OF MINUTES

2.A. March 9, 2016, Planning Commission Regular Meeting

Documents: [03-09-16PC.PDF](#)

3. APPOINTMENTS

3.A. Planning Commission Appointment - Nick Gehrig

Prepared By Ryan Streff, City Planner

Documents: [MEMO.PDF](#), [ATTACHMENT A.PDF](#), [ATTACHMENT B.PDF](#)

3.B. Planning Commission Reappointments

Documents: [MEMO.PDF](#), [ATTACHMENT A.PDF](#), [ATTACHMENT B.PDF](#)

4. PLANNING CASES

4.A. Planning Case 16-006 - Sign Standard Adjustment - Scherer Brothers Lumber Company (No Public Hearing Required)

Prepared By Ryan Streff, City Planner

Documents: [MEMO.PDF](#), [ATTACHMENT A.PDF](#), [ATTACHMENT B.PDF](#), [ATTACHMENT C.PDF](#)

4.B. Planning Case 16-008 - Variance - 1865 County Road D West (No Public Hearing Required)

Prepared By Ryan Streff, City Planner

Documents: [ATTACHMENT E.PDF](#), [MEMO.PDF](#), [ATTACHMENT A.PDF](#), [ATTACHMENT B.PDF](#), [ATTACHMENT C.PDF](#), [ATTACHMENT D.PDF](#)

4.C. Planning Case 16-003 - Master And Final PUD - 1160 County Road E West (Public Hearing Required)

Prepared By Matthew Bachler, Senior Planner

Documents: [MEMO.PDF](#), [ATTACHMENT A.PDF](#), [ATTACHMENT B.PDF](#), [ATTACHMENT C.PDF](#), [ATTACHMENT D.PDF](#)

4.D. Planning Case 16-009 - Zoning Code Amendment - Mixed Business And Mixed Residential Districts (Public Hearing Required)

Prepared By Matthew Bachler, Senior Planner

Documents: [MEMO.PDF](#), [ATTACHMENT A.PDF](#), [ATTACHMENT B.PDF](#)

5. COMMENTS AND REPORTS

5.A. REPORT FROM THE CITY COUNCIL

Prepared By Matthew Bachler, Senior Planner

Documents: [04-06-16 - REPORT FROM THE CITY COUNCIL.PDF](#)

5.B. TCAAP UPDATE

Prepared By Jill Hutmacher, Community Development Director

Documents: [PC 04 06 16.PDF](#)

5.C. COMMISSION COMMENTS & REQUESTS

5.D. STAFF COMMENTS

ADJOURN

A quorum of the City Council may be present at this meeting.