

**Chair:**  
Paul Vijjums

**Commissioners:**  
Steven Jones  
Subbaya  
Subramanian  
Jonathan Wicklund  
Clayton  
Zimmerman  
Marcie Jefferys  
Kurt Weber

**Council Liaison:**  
Fran Holmes



**Planning Commission**  
**June 9, 2021**  
**6:30 p.m.**  
**City Hall**

**Address:**  
1245 W Highway 96  
Arden Hills MN 55112

**Phone:**  
651-792-7800

**Website:**  
[www.cityofardenhills.org](http://www.cityofardenhills.org)

## City Vision

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

This meeting can be accessed remotely by joining via  
Zoom

To join the Zoom Meeting via your computer, click this link (or copy and paste it into a new browser): <https://us02web.zoom.us/j/87508787659>

*This meeting will be streamed live on local Cable Channel 16 and available for playback on our website*

## Agenda

### CALL TO ORDER

1. APPROVAL OF THE AGENDA

2. APPROVAL OF MINUTES

2.A. May 5, 2021 Planning Commission

Documents:

[05-05-21 PC MINUTES.PDF](#)

3. PLANNING CASES

3.A. Planning Case 21-010 –Amendment To Chapter 6 Of The 2040 Comprehensive Plan As It Relates To PUDs (Public Hearing Required)

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)

- 3.B. Planning Case 21-012 – 2 Pine Tree Drive – New Perspective Senior Living – Amendment To The Approved Planned Unit Development (Public Hearing Required)

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)  
[ATTACHMENT C.PDF](#)  
[ATTACHMENT D.PDF](#)

- 3.C. Planning Case 21-013 – 1275 Red Fox Road – Conditional Use Permit To Allow A Place Of Worship In The IFlex District (Public Hearing Required)

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)  
[ATTACHMENT C.PDF](#)  
[ATTACHMENT D.PDF](#)  
[ATTACHMENT E.PDF](#)  
[ATTACHMENT F.PDF](#)  
[ATTACHMENT G.PDF](#)  
[ATTACHMENT H.PDF](#)  
[ATTACHMENT I.PDF](#)  
[ATTACHMENT J.PDF](#)

- 3.D. Planning Case 21-014 – 1150 County Road E - Master Planned Unit Development To Develop And Financial Planning Service Office (Public Hearing Required)

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)  
[ATTACHMENT C.PDF](#)  
[ATTACHMENT D.PDF](#)  
[ATTACHMENT E.PDF](#)  
[ATTACHMENT F.PDF](#)  
[ATTACHMENT G.PDF](#)  
[ATTACHMENT H.PDF](#)

4. UNFINISHED AND NEW BUSINESS

5. COMMENTS AND REPORTS

5.A. Report From The City Council

5.B. Planning Commission Comments

6. ADJOURNMENT

**ADJOURN**

**A quorum of the City Council may be present at this meeting.**