

**Chair:**

John Van  
Valkenburg

**Committee  
Members:**

Jill Anderson  
Paul Beggin  
Dan Dietz  
Terry Finlay  
Micah Kiernan  
Marie Hinton  
Suzanne McGaugh  
Tim Nelson  
Harold Petersen  
Kristine Poelzer  
Rich Straumann

**Council Liaison:**

David  
Grant



**Parks, Trails, and Recreation  
Committee  
January 19, 2021  
6:30 p.m.  
City Hall**

**Address:**

1245 W Highway 96  
Arden Hills MN 55112

**Phone:**

651-792-7800

**Website:**

www.cityofardenhills.org

## City Vision

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

**This meeting can be accessed remotely by joining via Zoom.**

To join the Zoom meeting, click this link (or copy and paste it into a new browser):

<https://us02web.zoom.us/j/82933324414?pwd=SGNiRnhXZzlsY3JFc1N5T0I1bUhwQT09>

## Agenda

### CALL TO ORDER

1. APPROVAL OF AGENDA

2. APPROVAL OF MINUTES

2.A. November 17, 2020 Minutes

Documents:

[DRAFT 11-17-20-PTRC MINUTES.PDF](#)

3. UNFINISHED BUSINESS

3.A. Snelling Avenue South Update Memo

Documents:

[SNELLING AVENUE SOUTH TRAIL UPDATE MEMO.PDF](#)  
[SNELLING AVE SOUTH TRAIL UPDATE ATTACHMENT A.PDF](#)  
[SNELLING AVE SOUTH TRAIL UPDATE ATTACHMENT B.PDF](#)  
[SNELLING AVE SOUTH TRAIL UPDATE ATTACHMENT C.PDF](#)

3.B. Mounds View High School Trail Update Memo

Documents:

[MOUNDS VIEW HIGH SCHOOL TRAIL UPDATE MEMO.PDF](#)  
[MOUNDS VIEW HIGH SCHOOL TRAIL UPDATE ATTACHMENT A.PDF](#)  
[MOUNDS VIEW HIGH SCHOOL TRAIL UPDATE ATTACHMENT B.PDF](#)  
[MOUNDS VIEW HIGH SCHOOL TRAIL UPDATE ATTACHMENT C.PDF](#)

4. NEW BUSINESS

4.A. Park Benches Proposal Memo

Documents:

[PARK BENCHES PROPOSAL MEMO.PDF](#)  
[PARK BENCHES PROPOSAL ATTACHMENT A.PDF](#)

4.B. Ice Rink And Recreation Update Memo

Documents:

[ICE RINK AND RECREATION UPDATE MEMO.PDF](#)

4.C. Election Of A Committee Chair Memo

Documents:

[ELECTION OF A COMMITTEE CHAIR MEMO.PDF](#)

5. REPORTS

6. NEXT MEETING

6.A. Tuesday, February 16, 2021

**ADJOURN**

**A quorum of the City Council may be present at this meeting.**

