

**Mayor:**  
David Grant

**Councilmembers:**  
Brenda Holden  
Fran Holmes  
Steve Scott  
David Radziej



**City Council Work Session**

**Agenda**  
**July 18, 2022**  
**5:00 p.m.**  
**City Hall**

**Address:**  
1245 W Highway 96  
Arden Hills MN 55112

**Phone:**  
651-792-7800

**Website:**  
[www.cityofardenhills.org](http://www.cityofardenhills.org)

**City Vision**

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

**CALL TO ORDER**

1. AGENDA ITEMS

- 1.A. Concept Plan Review (Security Fence And Parking Lot Expansion) At 1411 Paul Kirkwold Drive (Ramsey County Sheriff's Office) – PC 22-013

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)  
[ATTACHMENT C.PDF](#)  
[ATTACHMENT D.PDF](#)

- 1.B. State Of The City Update

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)

- 1.C. Tree Plan Discussion

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)

- 1.D. Hazelnut Parking Lot Discussion

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)

1.E. Noise Barrier Discussion

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)

1.F. 2023 – 2027 Capital Improvement Plan (CIP) Discussion

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)

1.G. City Code Section 910, Swimming Pools Fence Regulations

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A - 071122 PUBLIC COMMENT HANDOUT.PDF](#)  
[ATTACHMENT B - CITY CODE SECTION 910.PDF](#)  
[ATTACHMENT C - MN DEPT OF HEALTH SWIMMING POOLS.PDF](#)  
[ATTACHMENT D - SURVEY OF SAFETY FENCE REQUIREMENTS.PDF](#)

1.H. International Paper Parking Update

Documents:

[MEMO.PDF](#)

1.I. Council Tracker

Documents:

[MEMO.PDF](#)

2. COUNCIL/STAFF COMMENTS

**ADJOURN**